

Office Mailing Address:  
 Scott F. Waterman, Trustee  
 2901 St. Lawrence Avenue, Suite 100  
 Reading, PA 19606

Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 19-14019-PMM**

DANIEL BRUCE ALTIERI  
 6353 SULLIVAN TRAIL  
 WIND GAP PA 18091

Petition Filed Date: 06/25/2019  
 341 Hearing Date: 08/13/2019  
 Confirmation Date: 12/12/2019

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
04/27/2021	\$1,790.00		06/01/2021	\$1,790.00		06/28/2021	\$1,790.00	
07/30/2021	\$1,790.00		08/30/2021	\$1,790.00		09/30/2021	\$1,790.00	
11/01/2021	\$1,790.00		12/06/2021	\$1,790.00		01/03/2022	\$1,790.00	
02/07/2022	\$1,790.00		03/09/2022	\$1,790.00		04/04/2022	\$1,790.00	
05/02/2022	\$1,790.00		06/07/2022	\$1,790.00		07/12/2022	\$1,790.00	
08/01/2022	\$1,790.00							
<b>Total Receipts for the Period: \$28,640.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$63,560.00</b>								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

<b>CLAIMS AND DISTRIBUTIONS</b>					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	CHARLES LAPUTKA ESQ	Attorney Fees	\$2,610.00	\$2,610.00	\$0.00
1	WELLS FARGO DEALER SERVICES »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	CARRINGTON MORTGAGE SERVICES LLC »» 002	Mortgage Arrears	\$91,445.63	\$53,771.32	\$37,674.31

**Chapter 13 Case No. 19-14019-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$63,560.00	Current Monthly Payment:	\$1,790.00
Paid to Claims:	\$56,381.32	Arrearages:	\$0.00
Paid to Trustee:	\$5,531.88	Total Plan Base:	\$104,730.00
Funds on Hand:	\$1,646.80		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).